

# **Environment Committee**

## **Order Paper for Meeting to be held on 16 October 2003**

### **Public Business**

#### **Procedural Items**

1. Apologies
2. Public Participation
3. Confirmation of Minutes of 4 September 2003 **Report 03.526**

#### **Harbour Matters**

There are no Harbour matters for consideration

#### **Civil Defence Matters**

There are no Civil Defence matters for consideration

#### **Environmental Matters**

##### **Matters for Decision**

4. Regional Policy Statement and Regional Plan Implementation 2002/2003 **Report 03.591**
5. Marine Biodiversity Programme – Future Direction **Report 03.593**

##### **Matters for Information**

6. Divisional Manager's Report **Report 03.592**
7. Annual Pollution Control Report (2002 – 2003) **Report 03.553**
8. Wetland Incentives Programme **Report 03.574**
9. Decisions on Non-notified Resource Consent Applications **Report 03.571**

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|-----|---|----------------------|
| 10. | Regional Council Input to Statutory Planning                          | <b>Report 03.566</b> |
| 11. | Pollution Control Report for the Period 9 August to 19 September 2003 | <b>Report 03.555</b> |

### **Other Matters**

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|-----|-----------|
| 12. | Questions |
| 13. | General   |