

File: PK/14/05/04

## **Report 05.594**

### **Parks and Forests Hearing Committee**

**Minute extract from meeting held on 9, 11 and 14 November 2005**

#### **Parks and Forests Hearing Committee: Appointees**

*Resolved*

*That the Committee*

- (1) Receive the report.*
- (2) Note the contents of the report.*