

File: TP/11/01/02

## **Report 08.535**

# **Regional Land Transport Committee**

**Minute extract from meeting held on 13 August 2008**

## **Regional Car Pool Programme**

Ping Sim, sustainable transport Planner, gave a *Powerpoint* presentation.

*Resolved*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*