

File: ENV/15/06/02

## **Report 08.720**

# **Regional Sustainability**

**Minute extract from meeting held on 19 November 2008**

## **Community Environmental Projects Annual Report**

Robyn Smith, Team Leader Community Environmental Projects, gave a *Powerpoint* Presentation.

*Resolved*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents.*
- 3. Approves the proposed change to the Take Care funding policy.*