

File: E/11/04/04

## **Report 11.511**

### **Social and Cultural Wellbeing Committee**

**Minute extract from meeting held on 12 October 2011**

#### **General Managers' report**

*Moved*

*(Cr Lamason/Cr Aitken)*

*That Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#979204