

File E/11/03/04

## **Report 12.361**

### **Council**

**Minute extract from meeting held on 21 August 2012**

#### **Report on Economic Wellbeing Committee 9 August 2012**

*Moved*

*(Cr Glensor/ Cr Ponter)*

*That the Council:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

#1118577