

File: WM/02/01/03

## **Report 12.425**

# **Social and Cultural Wellbeing Committee**

**Minute extract from meeting held on 24 October 2012**

## **Water Supply Annual Report**

*Moved*

*(Cr Lamason / Cr Greig)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the content of the report.*
- 3. Approves the publication of the Greater Wellington Water Supply Annual Report for 2011/12.*

The motion was **CARRIED**.

#1144353