

File: E/11/01/04

## **Report 13.150**

### **Council**

**Minute extract from meeting held on 9 May 2013**

#### **Report on the Economic Wellbeing Committee 18 April 2013**

##### **Report 13.150**

File: E/11/01/04

*Moved*

*(Cr Glensor/ Cr Bruce)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.