



Memorandum of Partnership

between

Tangata Whenua ki

Te Upoko o te Ika a Maui

and

Wellington Regional Council

Te Pane Matua Taiao

26 March 2013





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Memorandum of Partnership

1. The purpose of this Memorandum of Partnership is to describe a partnership of mutual benefit between the Wellington Regional Council, known as the Greater Wellington Regional Council - Te Pane Matua Taiao (“the Council”) and the tangata whenua of Te Upoko o te Ika a Maui, known as (“tangata whenua”) (Māori representing interests of iwi domiciled and holding mana whenua within the Wellington region).
2. The Memorandum of Partnership is built on and replaces the Charter of Understanding (1993, revised 2000) and establishes a structural and operational relationship between the Council and tangata whenua, in the context of the Treaty of Waitangi, Te Tiriti o Waitangi (**Appendix 1**) and the legislation which gives functions, duties and powers to the Council.
3. Parties to this Memorandum are the Council and tangata whenua. Tangata whenua may be represented in one of two ways:
 - a) As a regional pre-settlement entity with which the Council had a formal relationship under the previous Charter of Understanding.
 - b) As a post-settlement governance entity that the Crown has recognised as being mandated through the settlement process as representing the interests of that particular tangata whenua grouping.
4. The tangata whenua tribes are known as: Ngāti Kahungunu ki Wairarapa, Taranaki Whānui ki te Upoko o te Ika, Ngāti Toa Rangātira, Te Atiawa ki Whakarongotai, Ngāti Raukawa ki te Tonga and Rangitane o Wairarapa.
5. These tribes are represented by the following organisations:
 - a) Ngāti Kahungunu ki Wairarapa is represented by Ngāti Kahungunu ki Wairarapa Trust.
 - b) Taranaki Whānui ki te Upoko o te Ika is represented by Port Nicholson Block Settlement Trust.
 - c) Ngāti Toa Rangātira is represented by Te Rūnanga o Toa Rangātira Inc.
 - d) Te Ati Awa ki Whakarongotai is represented by Ati Awa ki Whakarongotai Charitable Trust.
 - e) Ngāti Raukawa ki te Tonga is represented by Ngā Hapū o Ōtaki.
 - f) Rangitane o Wairarapa is represented by Rangitāne o Wairarapa Inc.
6. All parties remain open to the possibility of new parties joining Ara Tahi. If a new party communicates to the Council their desire to join Ara Tahi, their request will be brought to Ara Tahi. Ara Tahi will then decide on a process to determine whether such a group will be invited to be part of Ara Tahi and a signatory to this Memorandum of Partnership.



Sam Jackson – Taranaki Whānui

7. The Council and tangata whenua have a common goal of supporting the environmental, social, cultural and economic wellbeing of the region for the benefit of the regional community, both now and in the future.
8. The relationship between tangata whenua and the Council is of long standing and is ongoing. It operates concurrently at governance, executive and operational levels (see **Appendix 2**).
9. The partnership will be manifest in two distinct ways. Firstly on a one-to-one basis between tangata whenua and the Council and, secondly, within the collective forum of all the parties, known as Ara Tahi (see **Appendix 3**).
10. The partnership between the Council and individual tangata whenua is the pre-eminent relationship. This recognition will be supported through annual meetings between tangata whenua leadership and the Council.
11. Both tangata whenua and the Council have responsibilities to the wider Māori population including taura here/matā waka (Māori from iwi outside of the region). Tangata whenua responsibilities derive from their status as mana whenua (authority over the land). The Council is required to give effect to Treaty responsibilities defined in the Resource Management Act and the Local Government Act. Ara Tahi will advise how the Council can meet its responsibilities to the wider Māori population of the region.
12. Ara Tahi is the partnership forum made up by the leadership of tangata whenua and the leadership of the Council. Tangata whenua leaders will be determined by tangata whenua. Council leaders will be determined by the Council, although will generally be expected to be the Chair, Deputy Chair and Chief Executive.
13. Ara Tahi is also an expression of inter-iwi partnership and this agreement recognises tangata whenua willingness to work collaboratively on matters pertaining to the environmental, social, cultural and economic wellbeing of the region.
14. The Council and tangata whenua agree that within their collective and individual relationships the following will apply:
 - a) The relationship will be mutually beneficial.
 - b) The relationship is based on good faith, cooperation and understanding.
 - c) There is commitment to work towards solutions with reasonableness and honesty of purpose.



(l-r) June Jackson, Pekaira Rei and Lee Rauhina-August – Taranaki Whānui



Yvette Hikitapua-Grace – Kahungunu ki Wairarapa; Liz Mellish – Taranaki Whānui/ Port Nicholson Block Settlement Trust

- d) Both parties will seek opportunities to develop new expressions of partnership and to share skills and knowledge.
- e) Both parties will seek opportunities to utilise tikanga Māori wherever possible in the conduct of the relationship

15. Ara Tahi will:

- a) Provide for collective discussion and action on matters of strategic significance to the region. These include but are not limited to:

- regional growth and competitiveness, infrastructure, employment, social issues, health, housing and energy.
- potential regionalisation and local government form.

- b) Oversee matters pertaining to the partnership between tangata whenua and the Council.
- c) From time to time engage as appropriate with other regional agencies and organisations.
- d) Provide advice to the Council on the delivery of the Council's Treaty obligations.
- e) Select, oversee and support tangata whenua representatives on Council Standing Committees and working groups (Note: Ara Tahi does not select Te Upoko Taiao representatives).
- f) Contribute to the outcomes and direction of Te Hunga Whiriwhiri through engagement in the annual business planning cycle.

16. The Chair of Ara Tahi will be elected from and by Ara Tahi representatives and, supported by Te Hunga Whiriwhiri and wider Council staff. The term of the Chair is three years in line with Local Government elections. Following the elections Ara Tahi will run a process to either reconfirm or elect a new Chair.

17. Policy and administrative support will be provided by the Council through Te Hunga Whiriwhiri and other staff.

18. Decisions will be made by consensus. In the event that consensus is not achievable decisions will be achieved through a majority vote.

19. Both individual tangata whenua and the Council reserve the right to participate or not in joint processes at their own discretion.



Tangata Whenua o Te Upoko o Te Ika a Maui – tangata whenua of the Wellington region



Yvette Hikitapua-Grace; Fran Wilde – Chair Greater Wellington Regional Council; Nelson Rangi – Kahungunu ki Wairarapa and Ara Tahi Chair; Liz Mellish

20. Ara Tahi will meet no less than twice annually and more often as required.

Committee Representatives

21. Tangata whenua will nominate individuals to support decision making on council committees. Nominated representatives are confirmed by the Council, work on behalf of the whole region and have voting rights.

Te Upoko Taiao – Natural Resource Management Committee

22. Tangata whenua will nominate representatives to work with Councillors, the Executive Leadership Team and staff to develop the regional plan. Nominated representatives are confirmed by Council and work on behalf of the whole region.

Executive

23. The Council's Executive Leadership Team – Te Manukura Whakahaere (ELT) is responsible for the development, delivery and monitoring of all operational and strategic aspects of regional management. ELT will support effective relationships with tangata whenua through staff development.

Operational

24. The Council staff are committed to a close working relationship with tangata whenua. The Council ensures that tangata whenua perspectives are included in the Council's planning process.

25. Staff will be provided opportunities to participate in training that supports understanding of the Treaty and competence in the relationship.

Review

26. The Memorandum of Partnership will be reviewed on an as required basis.



Peter Glensor – Deputy Chair Greater Wellington Regional Council; Yvette Hikitapua-Grace; Jason Kerehi - Rangitāne o Wairarapa; Fran Wilde; Nelson Rangji; David Benham – Chief Executive Greater Wellington Regional Council; Liz Mellish; Rupene Waaka – Ngā Hapū o Ōtaki/Ngāti Raukawa

Signatories

Ngāti Kahungunu ki Wairarapa Trust

Nelson Rangi

Chair

Signed:



Wellington Regional Council

Fran Wilde

Chair

Signed:

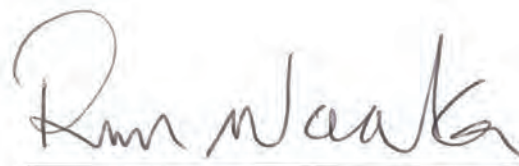


Ngā Hapū o Ōtaki

Rupene Waaka

Chair

Signed:





Ngā Hapū o Ōtaki

Te Waari Carkeek:

Executive Officer

Signed:

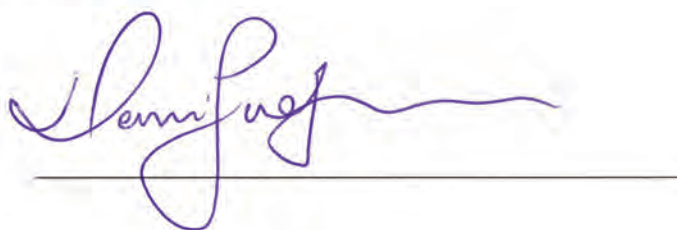


Ati Awa ki Whakarongotai Charitable Trust

Hemi Sundgren

Chair

Signed:

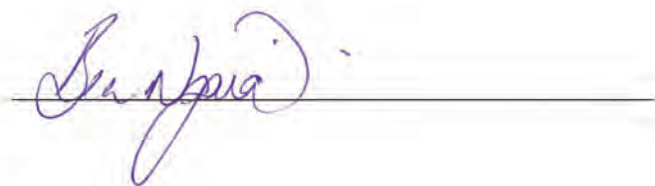


Ati Awa ki Whakarongotai Charitable Trust

Ben Ngaia

Resource Advisor

Signed:



Te Rūnanga o Toa Rangātira Inc

Taku Parai

Chair

Signed:



Te Rūnanga o Toa Rangātira Inc

Matiu Rei

Chief Executive

Signed:



Port Nicholson Block Settlement Trust

Hon Mahara Okeroa

Chair

Signed:

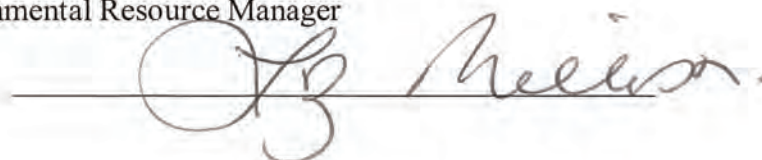


Port Nicholson Block Settlement Trust

Liz Mellish

Kaiwhakahaere Taiao – Environmental Resource Manager

Signed:

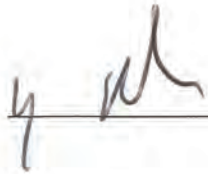


Ngāti Kahungunu ki Wairarapa Trust

P.J. Devonshire

Chief Executive

Signed:

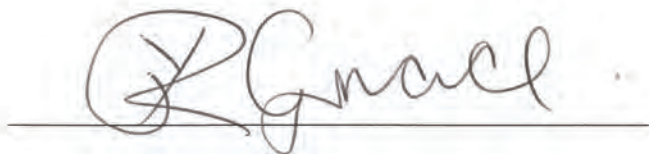


Rangitāne ō Wairarapa Inc

Name Yvette Hikitapua Grace

Chair

Signed

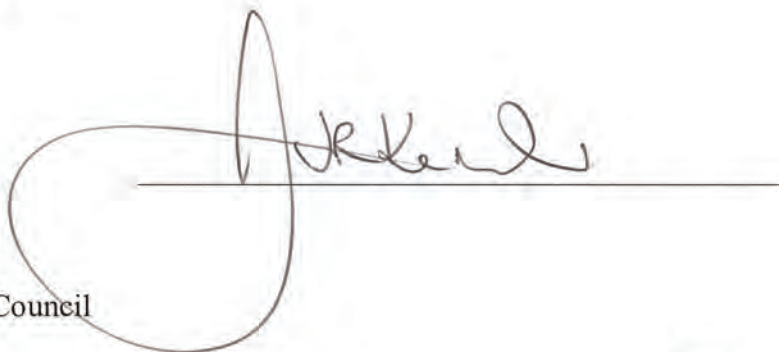


Rangitāne ō Wairarapa Inc

Jason Kerehi

Chief Executive

Signed:



Wellington Regional Council

Peter Glensor

Deputy Chair

Signed:



Wellington Regional Council

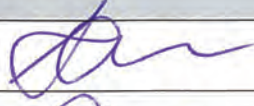




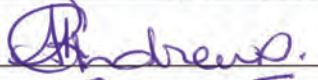
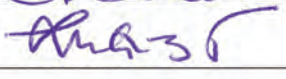
David Benham

Chief Executive

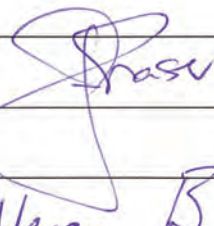

Signed




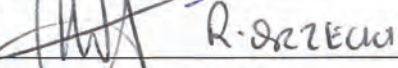
PORT NICHOLSON BLOCK SETTLEMENT TRUST

Name	Iwi/Hapū	Signature
Adrian Tangara Wagner	Ngati Tawhikirura	
Samuel Gault	Te Atiawa	
Rennia Bushi	Ngati Raua	
Joseph Hewata	" "	
Mataria Rei	Nga Ruahine	
Mairangi Rei	Nga Ruahine / Te Atiawā Mairangi	
Pekaire Rei	Nga Ruahine / Te Atiawā Pekaire	
Bill Nathan	Ngati Ponoke-Pipitea Marae Nathan	
Alma Andrews	Te Atiawa	
L.A. Rauhina-August	Taranaki Tuturu	


KAHUNGUU KI WAIRARAPA

Name	Iwi/Hapū	Signature
M. J. J. J.	Kahungunu Ngati Moe	
	Ngati Kaiparuparu	
MUMCA FRASER	Tuhoe, Ngati Pihao Ngati Manawa, Kahungunu Kitehanga	
Billie Tari-Jones	Tuhoe / Kahungunu Kitehanga	

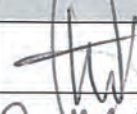
NGĀTI TOA RANGATIRA

Name	Iwi/Hapū	Signature
	Ngāti Raukawa	
	Wuhu Wuhu	
Amanu Te Aomarene	Ngāti Raukawa	A M Aomarene
Kelina Kenny	Ngāti Toa	K. Kenny
Te Paea Paringatari	Ngāti Toa Rangahira	
Mataria Rei	Nga Ruahine	M. Rei
Pekaina Juki	Nga Ruahine Rangitīahi	Pekaina Juki
Mairangi Rei	Nga Ruahine Rangitīahi	Mairangi Rei

ATI AWA KI WHAKARONGOTAI

Name	Iwi/Hapū	Signature
Ruhud Orzechowski	Wuhu Wuhu	

NGĀ HAPŪ Ō ŌTAKI

Name	Iwi/Hapū	Signature
Ruhud Orzechowski	Wuhu Wuhu	
A M Aomarene	Ngāti Raukawa	A M Aomarene
Jean Albert	Ngāti Raukawa	J. Albert
Donas Nathan	Kikopiri Marae	D. Nathan / Royal
L.A. Rauhina-August	Ngāti Te Kohera	August

Appendix 1

Principles of the Treaty of Waitangi

1. The Treaty of Waitangi contains three articles. There are two versions of the Treaty - the English and the Māori. Neither translation is an accurate translation of the other.

The international rule of *contra proferentem* requires that any international Treaty that has two interpretations should be recognised in the language of the Indigenous Peoples. The New Zealand Government has chosen not to apply this rule to the Treaty of Waitangi. Instead, they have decided to extract principles from the Treaty text as a basis for interpreting the Treaty.

The fourth Labour Government first enumerated the principles. The Court of Appeal and the Waitangi Tribunal have since expanded upon them.

Tangata whenua and the Council now use Treaty principles in their dialogue. However, tangata whenua maintain the primacy of the Māori version of the Treaty of Waitangi and will continue to state that the Treaty terms are valid and important and guide the relationship between the Council and themselves. Tangata whenua maintain that tino rangatiratanga must be given priority and opportunities for its exercise.

The parties acknowledge that there will continue to be differences between the Council and tangata whenua regarding the interpretation of the Treaty and the obligations that flow from it.

2. The parties recognise that understanding of the principles of the Treaty of Waitangi is a developing area and new principles may emerge as the meaning and intent of the Treaty is further defined.
3. The principles of the Treaty describe a dynamic relationship between the treaty partners, recognising that the Treaty is a living document.
4. The Council and tangata whenua may, with mutual agreement, decide to develop and adopt further principles.
5. The following principles are of primary significance for the conduct of the relationship:



Fran Wilde; Nelson Rangī



Sam Jackson

- **The “Essential Bargain”**: The Treaty has been likened to an exchange of interests. It can be interpreted from the Court of Appeal that Māori ceded sovereignty and the right to govern, in return for guarantees that the Crown would protect rangatiratanga.

The parties understand the powers and functions of the Council to be expressions of kawanatanga. However, the parties recognise that the Council is limited by statute in its exercise of kawanatanga.



Jean Albert – Ngāti Raukawa; Donas Nathan – Kikopiri Marae

The essential bargain is in the nature of an exchange and a recognition of respective rights. The operation of this principle would include “rangatira ki te rangatira” interaction between the Council and tangata whenua representatives.

- **The Partnership/Mutually Beneficial Relationship** principle imposes a duty on both tangata whenua and the Council to interact in the best possible way with reason and respect. This is reflected in the Goals and Objectives, which set out the parameters of the relationship.
- **Shared Decision Making** is a principle implied in the requirement to balance the kawanatanga role of Article I of the Treaty and the rangatiratanga role of Article II of the Treaty.
- The Council will seek to achieve the principle of shared decision making.
- **Active Protection** requires that the Crown duty of protection of tangata whenua interests in resource management is not simply a passive one but is in all senses active to the fullest extent practicable.

The Council will recognise the need for active protection to be considered in developing its policies and plans.

- **Tribal self regulation** principle recognises that tangata whenua may wish to retain responsibility and control of the management and allocation of their resources.

Application of this principle requires those exercising kawanatanga to recognise the exercise of rangatiratanga by tribal groups, and for those exercising rangatiratanga to recognise kawanatanga.

In exercising rangatiratanga and kaitiakitanga, tangata whenua are not bound to just the methods and technologies available at the signing of the Treaty of Waitangi but have the right to take advantage of new technology.



Cr Chris Laidlaw; Cr Peter Glensor; Cr Fran Wilde; David Benham; Cr Jenny Brash

Appendix 2

Working Relationship

The following initiatives support the partnership at an operational level. These will change as the partnership develops new responses to strategic questions and may be reviewed over time in order to remain relevant.

Tangata Whenua Technical Work Groups:

- Cultural/scientific expertise specific to mana whenua resource management drawn from around the region to develop mechanisms for any relevant project.



Fran Wilde, PJ Devonshire – Kahungunu ki Wairarapa, Marama Tuuta, Nelson Rangī, Haami Te Whaiti – Kahungunu ki Wairarapa

Te Hunga Whiriwhiri:

- Te Hunga Whiriwhiri provides advice and manages resources supporting the relationship between tangata whenua and the Council. The Pou Whakarae sits on ELT and oversees two Pouhono ā Iwi who work between the Council staff and tangata whenua of the region.

Tangata Whenua Internships and Secondments:

- Supports capacity of both mana whenua and the Council through the exchange of skills, knowledge and resources.

Capacity Training:

- The councillors, ELT and staff trained in Treaty, Māori concepts and tangata whenua specific learning supporting the relationship. Tangata whenua will have the opportunity to have input into the training.

Māori Resource Base:

- Holds information provided to the Council by tangata whenua over time. Staff access information to inform work with tangata whenua perspective.

Statutory relationships

Statutory relationships derive from Treaty Settlement and require formal engagement in governance and management relations that recognise tangata whenua ownership and relationship to specific sites and resources. Statutory relationships will be developed to



Fran Wilde, Wayne Hastie, Nigel Corry, Jane Davis, David Benham, Rick Witana, Peter Glensor

guide the governance and management of entities and resources requiring partnership between tangata whenua and the Council.

Resources supporting the relationship

Wellington Regional Council is committed to supporting the relationship. Resources currently support tangata whenua engagement via the following mechanisms:

Representation

The Council provides resources to ensure participation of the following forums; Council Committee representation and Te Upoko Taiao (Natural Resource Management Committee).



Greater Wellington Regional Council staff with Ara Tahi Chair Nelson Rangī

Tangata Whenua Organisational Capacity Contracts

Annual Capacity Contract funding supports engagement in local resource management and the ability to respond to resource consents. The partnership intends to develop the capacity contracts into annual partnership agreements that recognise and resource work in common.

Tangata Whenua Project Fund

The Tangata Whenua Project Fund supports Resource Management partnership projects and tino rangatiratanga and is available to tangata whenua upon application. See tangata whenua project criteria (**Appendix 4**).

Consultancy

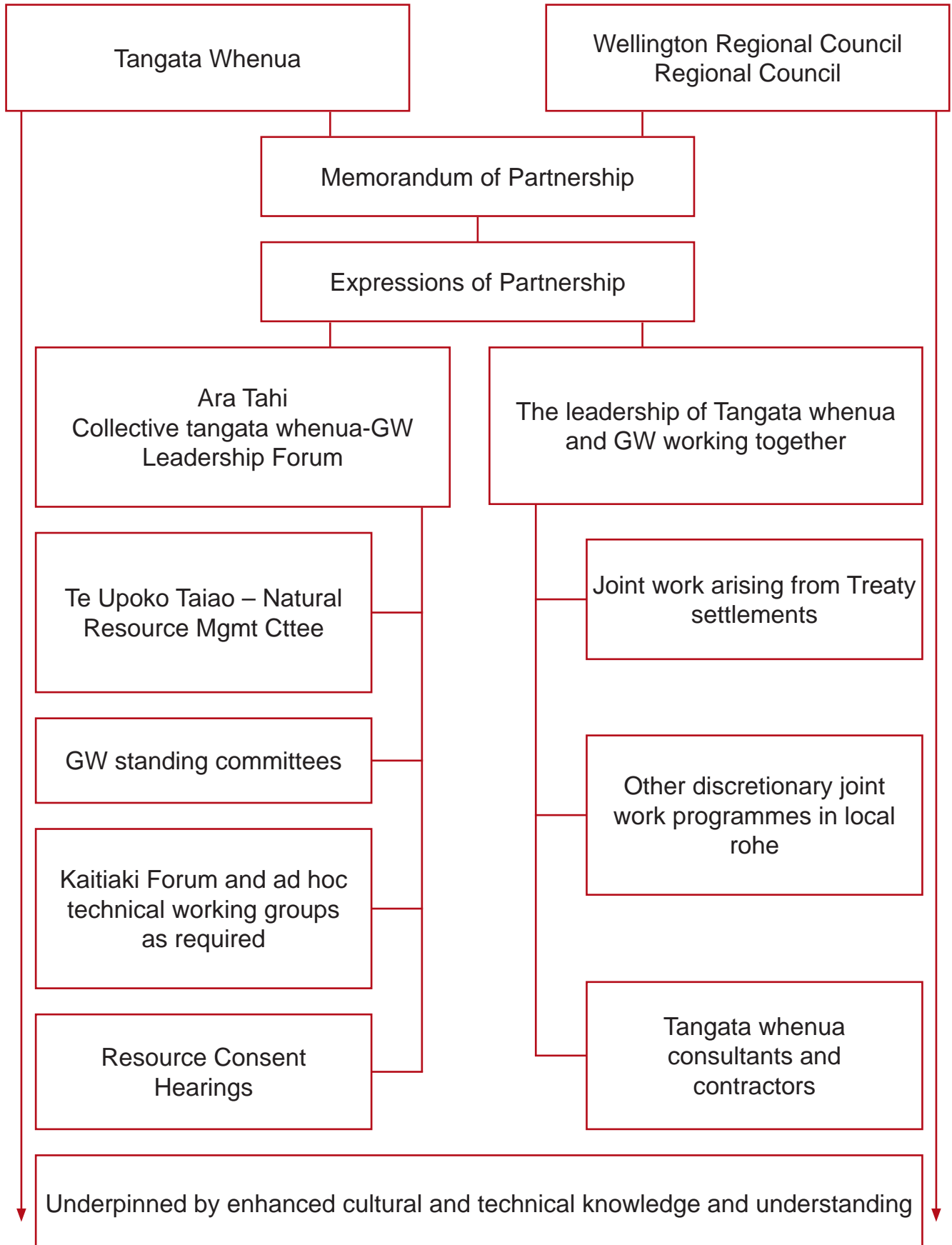
The Council may engage tangata whenua as a consultant for any work that falls outside of the scope provided for in the previously mentioned models.



Past and present council Kaitakawaenga and Pouhono of the Wellington Region; Front – Mike Grace, Lee Rauhina-August, Alma Andrews, Monica Fraser, Billie Tait-Jones, Rick Witana. Back row – Jason Kerehi, Rawiri Faulkner and Te Paea Paringatai

Appendix 3

Partnership Model between Wellington Tangata Whenua and Greater Wellington Regional Council





Appendix 4

Criteria for Funding of Tangata Whenua Projects

The following criteria apply:

- a) Projects that allow the Council to meet its obligations under the Resource Management Act in relation to tangata whenua concerns and, allow for good environmental outcomes.
- b) Projects that are consistent with policy in the RPS, the regional plans or any other Council document in which tangata whenua concerns are reflected.
- c) Projects that improve the relationship between the Council and tangata whenua in particular projects which lend themselves to partnership implementation.
- d) Priority will be given to projects that allow tangata whenua to practice tino rangatiratanga.

For each tangata whenua authority, consideration will be given to funding a minimum of two core projects each financial year- one of a practical nature the second being a written document or some kind of internal organisation development. However this will be dependent on budget.

Priority will be given to projects that already have financial support from other agencies.

Appendix 5 – Programme of the day

09.50 Bus departs Greater Wellington for Pipitea

10.00 Mihi Whakatau for Greater Wellington - Rick Witana to respond for GW followed by Ehara

10.15 Tangata Whenua assemble in preparation for karanga

10.30 Timata o te pōwhiri

Pōwhiri - one speaker per iwi

11.05 Karakia - Sam Jackson

11.10 MC - Neavin Broughton

11.15 Fran Wilde to speak on behalf of GW - waiata Tiakina Mai Ra by GW

11.30 Ara Tahi Chair Nelson Rangi to speak on behalf of Ara Tahi - waiata by GW

11.45 History of Ara Tahi - Rupene Waaka

12.00 Signing ceremony - all six tangata whenua partners to sign the Māori and English versions. There will also be another page for other iwi members to sign if they wish. So you might want to call for the signatories, followed by the iwi whom wish to also sign.

Order of Signatories;

Ara Tahi Chair Nelson Rangi and Greater Wellington Chair Fran Wilde

- Ngā Hapū o Ōtaki - Rupene Waaka and Te Waari Carkeek, and iwi
- Ati Awa ki Whakarongotai - Hemi Sundgren and Ben Ngaia, and iwi
- Ngāti Toa Rangatira - Taku Parai and Matiu Rei, and iwi
- Port Nicholson - Mahara Okeroa and Liz Mellish, and iwi
- Kahungunu ki Wairarapa - Nelson Rangi and PJ Devonshire, and iwi
- Rangitāne o Wairarapa - Yvette Hikitapua Grace and Jason Kerehi, and iwi
- Greater Wellington - Deputy Chair Peter Glensor and Chief Executive David Benham

12.20 Cutting of the celebratory cake - Nelson Rangi and Fran Wilde

12.25 Karakia Whakamutunga; followed by Whakaaria Mai

12.30 Karakia mo te kai - Hākari

1.00 Bus departs for Greater Wellington



He Whakapuaki Tūturu mō Te Mahi Kōtui

I Waenganui i

Te Tangata Whenua ki

Te Upoko o te Ika a Maui

me

Te Pane Matua Taiao

26 Poutu Te Rangi 2013



He Whakapuaki Tūturu mō Te Mahi Kōtui

1. Ko te whāinga matua ia o tēnei Whakapuaki Tūturu mō te Mahi Kōtui he whakamārama i tētahi kōtuitanga hei painga mō Te Pane Matua Taiao (Te Pane Matua), arā, te Wellington Regional Council, e mōhiotia ana anō hoki ko te Greater Wellington Regional Council – me te tangata whenua o Te Upoko o te Ika a Māui, te tangata whenua (he iwi Māori ēnei ka noho hei mana i tō rātou rohe, ko rātou kei te manaaki i ngā iwi Māori e noho nei i Te Upoko o Te Ika, ko rātou hoki te mana whenua i roto i te rohe o Te Upoko o Te Ika).
27. He mea waihanga tēnei Whakapuaki Tūturu kia hāngai anō ki runga i te Tūtohunga Whakaaetanga (1993, he mea whakahou 2000), otirā hei whakakapi hoki tēnei Puka i taua Tūtohunga, hei whakatakoto hoki i te whakatāhuhutanga o te pānga ngātahi me ngā whakaritenga mahi i waenganui i te Pane Matua me te tangata whenua, i raro i te Tiriti o Waitangi, (Tāpiri 1) me ngā ture whakamana i ngā mahinga, i ngā haepapa me ngā mana ki Te Pane Matua.
28. Ko te hunga katoa ka whai wāhi ki tēnei Whakapuaki ko te Pane Matua me te tangata whenua. E rua ngā huarahi mō te noho mai o te tangata whenua:
 - a) Hei rōpū kua tū kē i mua i te whakataunga, he whai pānga ōkawa ki te Pane Matua i runga i tō mua Tūtohunga Whakaaetanga.
 - b) Hei rōpū whai mana whakahaere o muri mai i te whakataunga, kua oti te whakaae e te Karauna he rōpū i whakaaetia i raro i te huarahi whakatau take hei kanohi, hei rangatira hoki mō ngā pānga o taua iwi, o aua iwi, rānei o te tangata whenua.
29. Ina rā ngā iwi o te tangata whenua: Ko Ngāti Kahungunu ki Wairarapa, ko Taranaki Whānui ki te Upoko o te Ika, ko Ngāti Toa Rangātira, ko Te Atiawa ki Whakarongotai, ko Ngāti Raukawa ki te Tonga, ko Rangitane o Wairarapa.
30. Koia ēnei ngā whakahaere ka noho hei kanohi mō aua rōpū:
 - a) Ko te rūnanga mō Ngāti Kahungunu ki Wairarapa ko Ngāti Kahungunu ki Wairarapa Trust.
 - b) Ko te rūnanga mō Taranaki Whānui ki te Upoko o te Ika ko te Port Nicholson Block Settlement Trust.
 - c) Ko te rūnanga mō Ngāti Toa Rangātira ko Te Runanga o Toa Rangātira Inc.
 - d) Ko te rūnanga mō Te Atiawa ki Whakarongotai ko Te Runanga o Ati Awa ki Whakarongotai Charitable Trust.
 - e) Ko te rūnanga mō Ngāti Raukawa ki te Tonga ko Ngā hapū o Ōtaki.
 - f) Ko te rūnanga mō Rangitane o Wairarapa ko Rangitane o Wairarapa Inc.



Rupene Waaka

31. E whakaae ana ngā rōpū katoa tērā pea ka tūhono mai ētahi atu rōpū ki Te Ara Tahī. Ki te tae mai he kōrero nā tētahi rōpū hou ki te Pane Matua e hiahia ana rātou ki te tūhono ki Te Ara Tahī, ka mauria mai tā rātou tonu ki mua i Te Ara Tahī. I reira ka whakatau Te Ara Tahī i ngā huarahi ka whāia hei whiriwhiri mehemea ka pōwhiritia taua rōpū kia noho hei wāhanga o Te Ara Tahī hei kaihana hoki ki tēnei Whakapuaki Tūturu mō te Mahi Kōtui.

32. He whāinga ngātahi tō te Pane Matua me te tangata whenua hei tautoko i te oranga ā-taiao, ā-pāpori, ā-ahurea, ā-ōhanga hoki o te rohe, hei oranga mō te hapori ā-rohe, i ēnei rā, haere ake.

33. Kua roa te pānga o te tangata whenua ki te Pane Matua, ā, kāore he mutunga o taua pānga. Ka haere tonu hoki i ngā taumata o te taha mana, o te taha whakahaere me te taha mahi (tirohia Tāpiri 2).

34. E rua rawa ngā rerenga motuhake o te mahi kōtui. I te tuatahi, ka mana tēnei kōtuitanga i waenga i te tangata whenua me te Pane Matua, tuarua, ka mana anō i roto i te huinga o te katoa o ngā rōpū e mōhiotia nei ko Te Ara Tahī (tirohia Tāpiri 3).

35. Otirā, ko te whanaungatanga i waenga i te Pane Matua me te tangata whenua takitahi te pānga matua. Ka tautokona tēnei whakaaetanga i roto i ngā hui ā-tau i waenganui i ngā kaumātua o te tangata whenua me te Pane Matua.

36. He haepapa hoki tō te tangata whenua me Te Pane Matua Taiao ki te taupori Māori whānui kē atu tae atu ki te ngā rōpū taura here/mātā waka (ko te hunga Māori ēnei nō ngā iwi o waho i te rohe kei konei e noho ana). Ka takea mai ngā haepapa o te tangata whenua i tō rātou mana whenua (ko te mana tēnei o te hunga Māori ka noho hei mana i tō rātou rohe). E herea ana a Te Pane Matua kia whakatinana i ōna haepapa i raro i te Tiriti o Waitangi e tākina atu ana i te Ture mō te Whakahaere Rawa Taiao, me te Ture mō te Kāwanatanga ā-rohe 1992. Ka noho a Te Ara Tahī ki te tohutohu i te Pane Matua me pēhea ia e kawe ai i ōna haepapa ki te hapori whānui o te iwi Māori i te rohe.

37. Ko te Ara Tahī te paepae noho kōtui, kei roto nei ngā kaihautū o te tangata whenua me ngā kaihautū o te Pane Matua. Mā te tangata whenua e tohu ko wai mā ngā kaihautū mōna anō. Mā te Pane Matua e tohu ko wai mā ngā kaihautū o te Pane Matua, tōna tikanga ka noho ko te Heamana, ko te Heamana Tuarua me te Kaiwhakahaere Matua hei kauhautū mōna.



Ngāti Toa Rangatira - Reina Solomon; Rihia Kenny; Jennie Smeaton; Te Ariki Wineera



Sam Jackson – Mana Whenua Paepae

38. He whakaahuatanga te Ara Tahī nō te mahi kōtuitanga o ngā iwi maha, ā, ka noho tēnei whakaetanga hei tohu mō te hiahia o te tangata whenua kia mahi ngātahi mō ngā take nunui e pā ana ki te oranga ā-taiao, ā-pāpori, ā-ahurea, ā-ōhanga hoki o te rohe.

39. Kei te whakaae te Pane Matua me te tangata whenua, ahakoa i hea i roto i tēnei pānga, ahakoa ā-rōpū, ahakoa takitahi, me pēnei te āhua o ngā whāinga:



Taku Parai – Ngāti Toa Rangatira; Rupene Waaka

a) Ka whai hua te pānga ki ngā taha e rua.

b) Ka tū tonu te pānga i runga i te rangatiratanga, te mahi kōtui, me te māramatanga.

c) Ka ū tonu ki te whakaaro mā te kaha o te katoa ki te rapu i te tika, mā te ū hoki ki te kaupapa, ka kitea he putanga, he rongoa rānei.

d) Ka whakamomori tonu ngā taha e rua ki te whakawhānui i te mahi kōtui i roto i ngā huarahi hou, ki te tohatoha hoki i ngā pūkenga me te mātauranga.

e) Ka whakamahi haere tonu ngā taha e rua i ngā tikanga Māori i ngā wā katoa e taea ai, hei korowai mō tō rāua pānga

40. Mā Te Ara Tahī e:

a) Whakarite tikanga e ngāwari ai te kōrerorero tahi me te kōkiri mahi mō ngā take hira, mō ngā take rautaki o te rohe. Koia ēnei ētahi o ngā aho, engari kāore e herea ana ki ēnei anake:

- te whanaketanga ā-rohe me te tōtika o te whakataetae ā-rohe o ōna umanga, ngā rawa taketake, te whiwhinga mahi, ngā take pāpori, te hauora, ngā whare me te pūngao.
- te āhua o te tōpū whakahaere ā-rohe, me te kāwanatanga ā-rohe.

b) Arataki ngā take e pā ana ki te whanaungatanga o te tangata whenua me te Pane Matua Taiao.

c) Mahi tahi i ētahi wā ka ki ētahi atu mana ā-rohe me ētahi whakahaere ā-rohe, mehemea e hāngai ana.

d) Hora tohutohu ki te Pane Matua mō te whakatutukitanga o ngā haepapa ā-Tiriti o Te Pane Matua.

e) Kōwhiri, ka arataki, ka tautoko hoki i ngā kanohi o te tangata whenua mō ngā Kōmiti Toitū o Te Pane Matua me ōna rōpū mahi. (Ehara i Te Upoko Taiao)



Nelson Rangi

f) Mahi nui kia āwhina i ngā putanga mahi me te ahunga whakamua o Te Hunga Whiriwhiri mā te whai wāhi ki te takanga whakamahere ia tau.

41. Mā ngā kanohi o te Ara Tahi e kōwhiri tā rātou Heamana i waenganui anō i a rātou, ā, mā te Heamana anō e whakarite rārangi mahi, māna hoki e kōrerorero tahi ki te tangata whenua me te Pāne Matua Taiao.

42. Mā Te Pane Matua e whakarite kaimahi ā-kaupapa here, ā-whakahaere hoki, mā Te Hunga Whiriwhiri me ētahi atu kaimahi.

43. Ka tatū ngā whiriwhiri mā te whakatau i runga i te whakaaro kotahi. Ki te kore e taea tētahi take te whakatau i runga i te whakaaro kotahi, ka riro mā te te pōti a te nuinga te take hei whakatau.

44. Ka puritia e ngā iwi tangata whenua takitahi me te Pane Matua Taiao tōna mana ki te whai wāhi, ki te noho i tahaki rānei i roto i ngā mahi ngātahitanga, kei tēnā, kei tēnā te mana whakaae.

45. E kore e iti iho i te rua huihuinga o Te Ara Tahi ia tau, ā, ka nui kē atu ngā hui i te rua, kei te āhua tonu o ngā take hei huihuinga.

Ngā Kanohi mō ngā Komiti

46. Mā te tangata whenua e tohu ētahi tāngata takitahi hei tautoko i ngā mahi whakatau take i ngā komiti o te Pane Matua. Ka whakaūngia ngā kanohi i whakaingoatia e te Pane Matua, ā, ka mahi mō te rohe katoa, me te whai mana pōti anō hoki.

Te Upoko Taiao

47. Mā te tangata whenua e whakaingoa he kanohi hei mahi tahi me ngā mema o te Pane Matua Taiao, te Rōpū Hautū me ngā kaimahi hei whakawhanake i te mahere ā-rohe. Ka whakaūngia ngā kanohi i whakaingoatia e te Pane Matua, ā, ka mahi mō te rohe katoa.

Te Taha Whakahaere

48. Mā te rōpū whakahaere o te Pane Matua Taiao – mā Te Manukura Whakahaere (ELT) e kawe te whakawhanaketanga, te horanga me te aroturukinga o ngā āhuatanga mahi, āhuatanga rautaki hoki o te whakahaere ā-rohe. Mā ELT e tautoko te pānga takatika ki te tangata whenua mā te whanaketanga kaimahi.



Tangata Whenua o Te Upoko o Te Ika a Maui



PJ Devonshire; Nelson Rangī

Ngā Mahi

49. E tino hiahia ana ngā kaimahi o Te Pane Matua kia tata ake tō rātou pānga ki te tangata whenua. Ka mahi nui te Pane Matua Taiao kia uru ngā tirohanga o te tangata whenua ki āna mahi hora kaupapa.
50. Ka whakaritea he wāhi ki ngā kaimahi kia uru rātou ki ngā mahi whakangungu hei tautoko i te māramatanga ki te Tiriti me te whāinga pūkenga o te pānga.

Arotakenga

51. Ka āta arotakea te Whakapuaki Tūturu mō Te Mahi Kōtui i ngā wā e tika ana.



Nelson Rangī; Te Waari Carkeek – Ngā Hapū
ō Ōtaki/Ngāti Raukawa

Ngā Kaiwaitohu

Ngāti Kahungunu ki Wairarapa Trust

Nelson Rangī

Heamana

He mea haina nā: _____

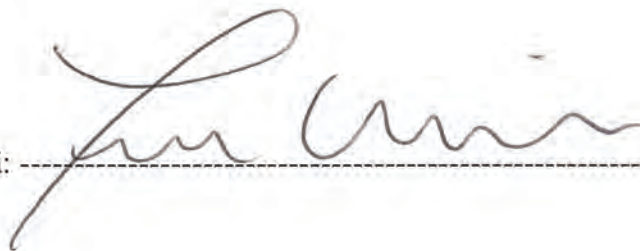


Te Pane Matua Taiao

Fran Wilde

Heamana

He mea haina nā: _____

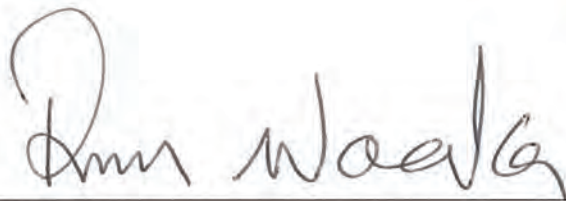


Ngā Hapū o Ōtaki

Rupene Waaka

Heamana

He mea haina nā: _____



Ngā Hapū o Ōtaki

Te Waari Carkeek:

Kaiwhakahaere

He mea haina nā: _____

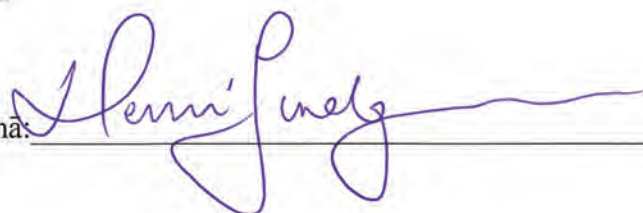


Te Runanga o Atiawa ki Whakarongotai Inc

Hemi Sundgren

Heamana

He mea haina nā: _____



Te Runanga o Atiawa ki Whakarongotai Inc

Ben Ngaia

Kaitohutohu Taiao

He mea haina nā:



Te Rūnanga o Toa Rangatira Inc

Taku Parai

Heamana

He mea haina nā:



Te Rūnanga o Toa Rangatira Inc

Matiu Rei

Kaiwhakahaere Matua

He mea haina nā:

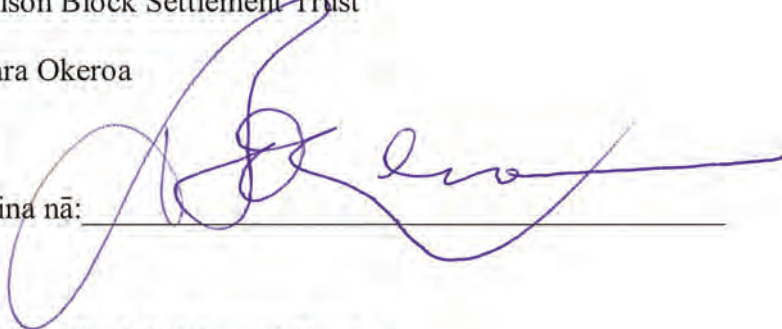


Port Nicholson Block Settlement Trust

Hon. Mahara Okeroa

Heamana

He mea haina nā:

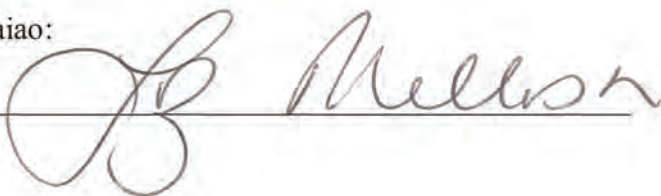


Port Nicholson Block Settlement Trust

Liz Mellish

Kaiwhakahaere Taiao:

He mea haina nā:



Ngāti Kahungunu ki Wairarapa Trust

P.J. Devonshire

Kaiwhakahaere Matua

He mea haina nā:

Rangitāne ō Wairarapa Inc

Yvette Hikitapua Grace

Heamana

He mea haina nā:

Rangitāne ō Wairarapa Inc

Jason Kerehi

Kaiwhakahaere Matua

He mea haina nā:

Te Pane Matua Taiao

Peter Glensor

Kaitiriwā Heamana

He mea haina nā: -----

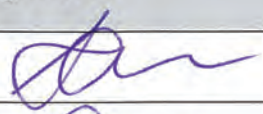
Te Pane Matua Taiao

David Benham


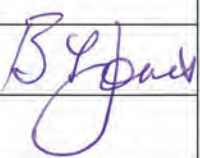
Tumu Whakarae

He mea haina nā: -----

PORT NICHOLSON BLOCK SETTLEMENT TRUST

Name	Iwi/Hapū	Signature
Adrian Tangaroa Wagner	Ngati-Tawhirikura	
Samuel G. ...	Te Atiawa	
Rennia Burki	Ngati-Kairi	
Joseph Hewata	" "	
Mataria Rei	Nga Ruahine	
Mairangi Rei	Nga Ruahine / Te Atiwa Mairangi	
Pekaire Rei	Nga Ruahine / Te Atiwa Pekaia	
Bru Nathan	Ngati-Ponoke-Pipitea Marae Nathan	
Alma Andrews	Te Atiawa	
L.A. Rauhina-August	Taranaki Tuturu	

KAHUNGUU KI WAIRARAPA

Name	Iwi/Hapū	Signature
M. Janda	Kahungunu Ngati Moe Ngati Kaiparaparua	
MUMCA FRASER	TUHAE, NGATI PIKIAO NGATI MANAWA, KAHUNGUU KITEWAIKOA	
Billie Tait-Jones	Tehae / Kahungunu Kitehara	

NGĀTI TOA RANGATIRA

Name	Iwi/Hapū	Signature
<i>[Signature]</i>	<i>Ngāti Kōwhiri</i>	<i>[Signature]</i>
<i>R. Orzechowski</i>	Wuhu Wuhu	<i>[Signature]</i>
<i>A. M. Oromarene</i>	Ngāti Raukawa	<i>A. M. Oromarene</i>
<i>Kelia Kenny</i>	Ngāti Toa	<i>K. Kenny</i>
<i>Te Paea Paringatai</i>	Ngāti Toa Rangahua	<i>[Signature]</i>
<i>Mātarua Rei</i>	Nga Ruahine	<i>[Signature]</i>
<i>Pekaina Juki</i>	Nga Ruahine Rangitīkei	<i>[Signature]</i>
<i>Mairangi Rei</i>	Nga Ruahine Rangitīkei	<i>[Signature]</i>

ATI AWA KI WHAKARONGOTAI

Name	Iwi/Hapū	Signature
<i>Ruben Orzechowski</i>	Wuhu Wuhu	<i>[Signature]</i>

NGĀ HAPŪ Ō ŌTAKI

Name	Iwi/Hapū	Signature
<i>Ruben Orzechowski</i>	Wuhu Wuhu	<i>[Signature]</i>
<i>A. M. Oromarene</i>	Ngāti Raukawa	<i>A. M. Oromarene</i>
<i>Jean Albert</i>	Ngāti Raukawa	<i>J. Albert</i>
<i>Donas Nathan</i>	Kikopiri Marae	<i>D. Nathan / Royal</i>
<i>L.A. Rauhina-August</i>	Ngāti Te Kohera	<i>[Signature]</i>

Tāpiri 1

Ngā Mātāpono o Te Tiriti o Waitangi

XXVIII MCCII. E toru rawa ngā upoko o Te Tiriti o Waitangi. E rua hoki ngā momo kaupapa o Te Tiriti - te kaupapa reo Pākehā me te kaupapa reo Māori. Ehara i te ōrite pū te tikanga o ngā kupu o tētehi, o tētehi.

E ai ki te tikanga e mōhiotia ana i te ao, e kīa nei ko *contra proferentem*, mehemea e rua rawa ngā kaupapa reo o tētehi Tiriti ā-ao, me whirinaki te ture ki te kaupapa i tuhia ki te reo o te tangata whenua. Kāore te Kāwanatanga o Aotearoa i ū ki tēnei tikanga i āna whiriwhiringa mō te Tiriti o Waitangi. I huri kē rātou ki te tango i ētehi mātāpono mai i ngā tuhinga o te Tiriti hei tikanga whakamārama i te Tiriti.

Nā te Kāwanatanga Reipa tuawhā ēnei mātāpono i whakahua i te tuatahi. Mai i tērā wā ki nāianei nā te Kōti Pira me te Rōpū Whakamana i Te Tiriti i whakawhānui aua mātāpono.

Kua tīmata te tangata whenua me te Pane Matua Taiao ki te whakamahi i ngā mātāpono o Te Tiriti i ā rātou kōrerorero. Ahakoa, ka ū tonu te tangata whenua ki te kaupapa reo Māori o te Tiriti o Waitangi hei kaupapa mātāmua, me tā rātou piri tonu ki ngā whakaritenga o te Tiriti, ki te nui hoki o aua whakaritenga, hei ārahi i tō rāua pānga tahi ko Te Pane Matua. Ka kī tonu rātou me noho ko te tino rangatiratanga hei mea tuatahi, arā, me whai wāhi tonu rātou kia whai mana.



Te Ariki Wineera; Taku Parai; Ariana Te AoMarere – Ngāti Huia;
Te Waari Carkeek; Rupene Waaka

E whakaae tahi ana ngā hoa tērā anō ngā rerekētanga ka puta ake i waenganui i Te Pane Matua me te tangata whenua mō te whakamāoritanga o te Tiriti me ngā haepapa ka hua ake i muri.

6. E mārama ana anō hoki ngā hoa i roto i tēnei Whakapuaki he mea hou tonu ngā mātāpono o Te Tiriti o Waitangi, ā, tērā anō pea ētahi mātāpono ka puta ake, i te takanga o te wā, mō te tikanga whānui me ngā mahi o te Tiriti.
7. Hei whakamārama ngā mātāpono o Te Tiriti i te mauri o te whanaungatanga i waenganui i ngā hoa tiriti, me te whakaae anō hoki he pukapuka whai mauri ora te Tiriti.
8. Tērā pea ka whakaae te Pane Matua Taiao me te tangata whenua ki te whakauru mai i ētahi atu mātāpono whānui kē atu.
9. Ina rā ngā mātāpono hira ka noho hei korowai mō te noho o te pānga:
 - **Te “Tino Hoko”**: Kua oti te Tiriti te whakarite ki tētahi whakawhitinga pānga. E ai ki ngā kōrero a Te Kōti Pira, nā te Māori i tuku te mana mātāmua ki te Karauna, me te mana hei kāwana i te whenua i te taha, i runga i ngā kī taurangi a te Karauna māna te rangatiratanga e tiaki.

E mārama ana ngā taha e rua ko ngā mana me ngā momo mahi a Te Pane Matua Taiao he whakaahuatanga nō te kāwanatanga. Ahakoa tērā, e whakaae ana ngā taha e rua e herea ana te kawae a Te Pane Matua i te kāwanatanga e ōna ture e hāngai ana ki a ia.

Ko te tino hoko tuatahi he momo whakawhiti, he whakaaetanga hoki ki ngā motika o tētahi, o tētahi. Tētahi wāhi o tēnei mātāpono ko te kōrero ā-kanohi, arā, “rangātira ki te rangātira” i waenganui i te Pane Matua me ngā kanohi o te tangata whenua.

- I raro i te mātāpono **Te Mahi Kōtui/Te Pānga ka Whai Hua mō Tētahi, mō Tētahi** ka tau te haepapa ki te tangata whenua me te Pane Matua kia whāia te noho tahi i runga i te āta whakaaro me te rangatiratanga. Ka whakaatatia tēnei i ngā Whāinga me ngā Whāinga Poto, e tākina atu nei ngā taupā o tēnei pānga.
- Ko tēnei mea te **Whakatau Ngātahi i ngā Take Nunui** tētahi o ngā mātāpono e tika ai te kawae i te tūnga kāwana o te Upoko I o Te Tiriti, me te tūnga rangatira o te Upoko II o te Tiriti.
- Ka whai tonu te Pane Matua kia tutuki te mātāpono o te whakatau ngātahi i ngā take nunui.
- E mea ana te mātāpono o te **Tiaki i Runga i Te Mataora** kāpātau he herenga ngāwari noa te herenga o te Karauna kia tiaki i ngā tika o te tangata whenua i te taha tiaki rawa taiao, engari he herenga me mahi nui te Karauna i ngā āhuatanga katoa e tika ana, e pai ana.

Ka whakaae te Pane Matua me āta aro atu ia ki ngā herenga tiaki, me āta whiriwhiri i te hanganga o ōna kaupapa here me ōna mahere.

- Ko te mātāpono o te **whakahaere motuhake a te iwi** i a anō ka whakaae ka hiahia pea te tangata whenua ki te pupuri, ki te whakahaere hoki i te whakahaere me te tohanga o ā rātou rawa.

Ki te hoatu tēnei mātāpono e te hunga kawae i te mana kāwanatanga, me huri rātou ki te whakaae i te kawae a ngā iwi i tō rātou rangatiratanga, tēnā ko tēnei, ko te hunga kawae i te rangatiratanga me huri ki te whakaae ki te kāwanatanga.

I roto i te kawae i tō rātou rangatiratanga, kaitiakitanga hoki, ka wātea te tangata whenua ki te whāwhā i ngā taputapu me ngā hangarau hou, i tua atu i ērā i wātea mai i te hainatanga o te Tiriti o Waitangi, ā, he whai tika rātou kia tangotango i ngā hangarau hou.



Tangata whenua me Te Pane Matua Taiao (Tangata whenua of the Wellington region)

Tāpiri 2

He Pānga Mahi

Hei tautoko ngā kōkiri e whai ake nei i te mahi kōtui i te taumata mahi. Ka rerekē haere ēnei i te whanaketanga o te kōtuitanga i ētahi tikanga hou mō ngā pātai rautaki ka arotakea i roto i te wā, kia whai take tōtika tonu.

Ko ngā Rōpū Mahi Hangarau o Te Tangata Whenua:

- Ka tīkina tōna tohungatanga ā-ahurea/pūtaiao hāngai tonu ki te whakahaere rawa a te tangata whenua mai i te rohe whānui, hei hanga tikanga mō tētahi kaupapa motuhake.

Te Hunga Whiriwhiri:

- Ka hora Te Hunga Whiriwhiri i ngā tohutohu, ka whakahaere rawa hoki hei tautoko i te pānga i waenganui i te tangata whenua me te Pane Matua Taiao. Ka noho te Pou Whakarae i te ELT, koia hoki te kaitiaki i ētahi Pouhono ā Iwi tokorua e mahi tahi nei i waenganui i ngā kaimahi o Te Pane Matua me te tangata whenua o te rohe.

Ngā Tūnga Mahi Whakangungu me ngā Whakapiringa Kaimahi:

- Ka tautoko ēnei i ngā pūmanawa o te mana whenua me te Pane Matua, mā roto i te whakawhitiwhiti pūkenga, mātauranga me ngā rawa.

Te Whakangungu mō ngā Pūmanawa:

- I whakangungua ngā mema o te Pane Matua, ngā ELT me ngā kaimahi ki ngā tikanga o te Tiriti, ki ngā tikanga Māori, me te tangata whenua hei tautoko i te pānga. Ka whai wāhi te tangata whenua ki roto i ngā mahi whakangungu.

He Pūranga Rauemi Māori:

- He kōrero kei konei nā te tangata whenua i hora mai mā te Pane Matua i roto i ngā tau. Ka hoki ngā kaimahi ki ēnei kōrero i ētahi wā kia tika ai kia pai ai tā rātou mahi ki te tangata whenua.

Ngā pānga ā-ture

Ka hua ake ngā pānga ā-ture i ngā Whakataunga Tiriti, ā, me mātua whakaae kia hui tahi ngā taha e rua e whakaae ana ko te mana pupuru o te tangata whenua, me te pānga ki ngā pae motuhake me ngā rawa. Ka whakapakaritia ngā pānga ā-ture, hei arataki i te taha mana me te taha whakahaere o ngā rōpū me ngā rawa e tika ana kia noho hei mahi kōtuitanga i waenganui i te tangata whenua me te Pane Matua.



Te Pane Matua Taiao kai waiata (Greater Wellington Regional Council staff singing group)

Ko ngā rauemi hei tautoko i te pānga

E ū ana te Pane Matua ki te hāpai, ki te tautoko i te pānga ki tōna hoa. Ka tautoko ngā rauemi o nāianei i te whāinga wāhi mai o te tangata whenua mā ēnei huarahi.

Ngā Kanohi

Ka hora te Pane Matua i ngā rauemi hei āwhina i te whāinga wāhi mai i ēnei o ngā paepae; he kanohi mō te Pane Matua, me Te Upoko Taiao (Te Rōpū Mahi i te Mahere Rawa Taiao).

He Kirimana Pūmanawa Whakahaere Tangata Whenua

Ka tautoko ngā whāinga pūtea Kirimana Pūmanawa ā-tau i te hounga atu ki ngā whakahaere rawa ā-rohe, me te āhei ki te urupare ki ngā whakaaetanga rauemi. Ka tā te haere kōtui he whakawhanake i ngā Kirimana pūmanawa hei Kirimana mahi kōtui ā-tau. e whakaae ana, e whāngai rawa ana anō hoki ki ngā mahi.

Ko te Pūtea Kaupapa Tangata Whenua

Ko tā te Pūtea Tangata Whenua he tautoko i ngā kōkiri kōtui Whakahaere Rawa me te tino rangatiratanga, ā, ka wātea hoki ki te tangata whenua ina tonono mai. Tirohia ngā paearu kōkiri tangata whenua (Tāpiri 4)

Te Tohutohu

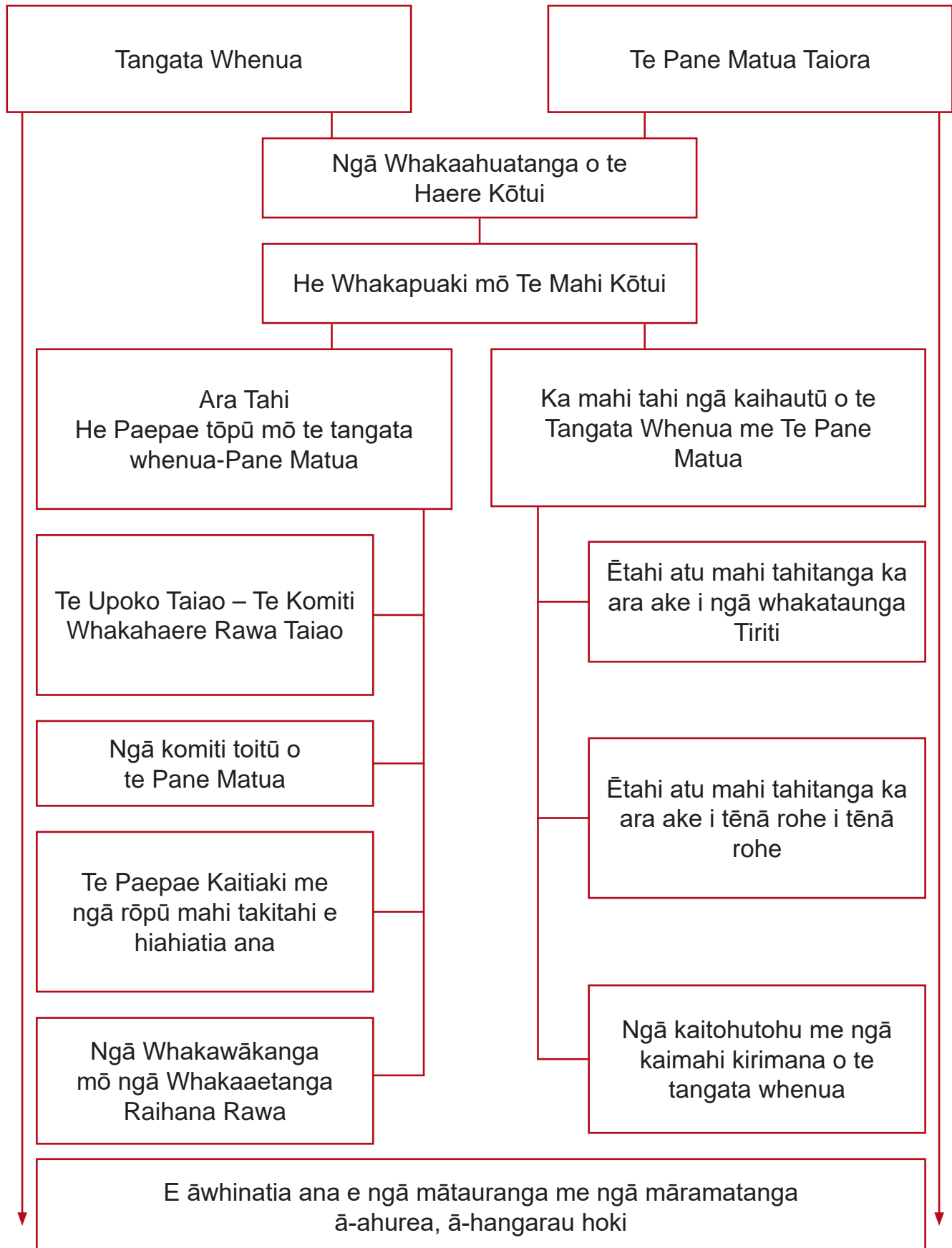
Tērā pea ka whakarite kirimana Te Pane Matua ki te tangata whenua hei kaitohutohu ki a ia mō ētahi mahi i waho i te tirohanga kua horaina atu i roto i ngā taurira i runga ake nei.



Hariru me te hongī (Entering the meeting house)

Tāpiri 3

Tauira mō te Mahi Kōtui i waenganui i te Tangata Whenua o Te Upoko o Te Ika me te Pane Matua Taiao



Tāpiri 4

Ngā Paearu mō te Whāngainga ā-Moni mō ngā Kōkiri Tangata Whenua

Ka pā ngā paearu e whai ake nei:

- a) Me kaupapa e āhei ai te Pane Matua ki te whakatutuki i ōna here i raro i te Ture Whakahaere Rawa Taiao mō ngā āwangawanga o te tangata whenua, e puta ai he painga ā-taiao mō te iwi katoa.
- b) Me kaupapa e hāngai ana ki ngā kaupapa here o te RPS, ngā mahere ā-rohe, o ētahi atu pukapuka rānei a te Pane Matua e whakaatatia ai ngā āwangawanga o te tangata whenua.
- c) Me kaupapa hoki e whakapikia ai te pānga o te Pane Matua ki te tangata whenua mō ngā kaupapa motuhake e tika ana mō te whakatinana mahi kōtui.
- d) Ka āwhinatia ngā kōkiri e āhei ai te tangata whenua ki te kawē i te tino rangatiratanga.

Mō ngā mana katoa o te tangata whenua, ka āwhinatia te whāngainga moni ki ētahi kaupapa matua e rua i ia tau pūtea, i ia tau pūtea – kotahi kaupapa ā-kiko, te tuarua he pukapuka i āta tuhia, tētahi atu kaupapa whakaroto nō te whakahaere ake rānei. Heoi anō, kei te āhua tonu o te mahere tohatoha pūtea ēnei mahi katoa.

Ka āwhinatia ngā kaupapa kua oti kē te tautoko e ētahi atu rōpū i te tuatahi.



Pipitea Marae

Tāpiri 5 – Pānui o te rā waitohu

09.50 Bus departs Greater Wellington for Pipitea

10.00 Mihi Whakataū for Greater Wellington – Rick Witana to respond for GW followed by Ehara

10.15 Tangata Whenua assemble in preparation for karanga

10.30 Timata o te pōwhiri

Pōwhiri - one speaker per iwi

11.05 Karakia - Sam Jackson

11.10 MC - Neavin Broughton

11.15 Fran Wilde to speak on behalf of GW - waiata Tiakina Mai Ra by GW

11.30 Ara Tahī Chair Nelson Rangī to speak on behalf of Ara Tahī - waiata by GW

11.45 History of Ara Tahī - Rupene Waaka

12.00 Signing ceremony - all six tangata whenua partners to sign the Māori and English versions. There will also be another page for other iwi members to sign if they wish. So you might want to call for the signatories, followed by the iwi whom wish to also sign.

Order of Signatories;

Ara Tahī Chair Nelson Rangī and Greater Wellington Chair Fran Wilde

- Ngā Hapū ō Ōtaki - Rupene Waaka and Te Waari Carkeek, and iwi
- Ati Awa ki Whakarongotai - Hemi Sundgren and Ben Ngaia, and iwi
- Ngāti Toa Rangatira - Taku Parai and Matiu Rei, and iwi
- Port Nicholson - Mahara Okeroa and Liz Mellish, and iwi
- Kahungunu ki Wairarapa - Nelson Rangī and PJ Devonshire, and iwi
- Rangitāne ō Wairarapa - Yvette Hikitapua Grace and Jason Kerehi, and iwi
- Greater Wellington - Deputy Chair Peter Glensor and Chief Executive David Benham

12.20 Cutting of the celebratory cake - Nelson Rangī and Fran Wilde

12.25 Karakia Whakamutunga; followed by Whakaaria Mai

12.30 Karakia mo te kai - Hākari

1.00 Bus departs for Greater Wellington

He mihi maioha ki ngā kaimahi o Te Pane Matua Taiao mo ou
tautoko o tēnei kaupapa nui.

Special thanks to the Greater Wellington Regional Council's staff
for their contribution to this occasion and publication.

